


**PERFORMA FOR THE SAFETY CERTIFICATE OF SCHOOL BUILDING
(PART - I)**


(To be filled by the head of the School/Institute)

- | | | |
|-----|---|---|
| 1. | Name Of School | The Altus International School |
| 2. | Location | Vill. Rampur, Chakrata Road,
Dehradun-248197 |
| 3. | Plot Area | 5390 Sq. Mt. |
| 4. | Plinth Area | 744 Sq. Mt. |
| 5. | Number of Storey | 2 |
| 6. | Area of Constructed part of the building | 895.7 Sq. Mt. |
| 7. | If the building is constructed under the Supervision of Qualified Engineer, the following details may be given :- | |
| | a) Name of Engineer with Qualification | Er. Ramesh Joshi
Civil Engineer |
| | b) Address of Engineer | GMS Road, Dehradun |
| | c) If Structural Drawing used in construction. If available? | Yes |
| | d) Name and Address of Architect with Qualification | B. Arch Mr. Udayan Agarwal |
| 8. | Whether the building has constructed for the purpose of: | |
| | a) School | Yes |
| | b) Residential Purpose and use of School | No |
| 9. | Material used for Roofs | |
| | a) RCC Slab | Yes |
| | b) RS Joists & Battons | No |
| | c) Wooden Joints & Bottom | No |
| 10. | Material Used for Walls | |
| | a) Mud Mortar | No |
| | b) Cement Mortar | Yes |
| | c) Lime Mortar | No |
| 11. | Flooring | |
| | a) Conglomerate | No |
| | b) Terrace | Yes |
| | c) Brick Paving | No |
| 12. | A detailed drawing indicating the doors along with windows and location fitting and windows is attached | |
| 13. | For Fire Safety | |
| | a) Whether the width of staircase is 1.5 mtr | Yes |
| | b) Whether portable fire extinguisher exists | Yes |
| | c) Whether School Building is free from inflammable & Toxic material. | Yes |
| | d) Whether cooking food is done at a safe place | Yes |
| | e) Whether ant Thatch or combustibile material has been used | No |


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14. Requirement for Fire Protection Arrangements under NB-Part IV
(For Building height less than 15 meter)


- | | | |
|---|-----|------------------|
| a) Whether Hose Reel Provided | Yes | |
| b) Whether dome cover provided | No | (Not Applicable) |
| c) Whether Automatic Sprinkler Provided | No | (Not Applicable) |
| d) Whether underground Static water storage tank of Capacity 50000L (if covered area exceeds 1500 Sq. Mt.) | No | |
| e) Whether overhead tank of capacity 10000L exists | Yes | |
| f) Whether one electric and one diesel pump of 3Kg/cc Pressure of Capacity 1620 LPM, one electric pump of Capacity 190 LPK exist near underground static tank | No | |


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Signature of the Head of School/Institute

PART-II

(To be filled by the PWD department)

- a) I have visited the above mentioned school on dated 22/6/2020 and have visually inspected it from all angles of safety and find it fit for normal use as school building.
- b) In case any addition/alteration or expansion and modifications to this building is to be carried out, the same be carried out under the supervision of qualified Engineer and this certificate may be re-obtained after completion from the undersigned.
- c) In case the building safety is affected by flood or if there is settlement of walls/foundation or sagging in roofs etc immediate inspection of the undersigned be arranged to check the stability of the building.
- d) This building can be safely occupied for normal use up to (indicate which it can be used) 5 years (Five)


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